UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

JOHN A. LIPOWSKI, ESQ. (JAL-5713) 60 Washington Street PO Box 204 Morristown, NJ 07963-0204 (973) 540-9127 (973) 540-9128 (fax)

In Re:

jal1001@aol.com

Ann Marie WILLIAMS and Marcus Quincy WILLIAMS,

Debtors

Order Filed on May 27, 2025 by Clerk U.S. Bankruptcy Court District of New Jersey

Case No .:

22-19548

Chapter:

13

Judge:

MEH

ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following page is **ORDERED**.

DATED: May 27, 2025

Honorable Mark E. Hall United States Bankruptcy Judge

Max

The appli	cant har	ving certified	d that legal wo	rk supplemental t	o basic c	hapter 13	services has been	
rendered,	and no	objections h	aving been rai	ised, it is:				
ORDERED that		John A. Lipowski, Esq.				, the applicant, is allowed		
a fee of \$		480.00	for services rendered and expenses in the amount of				nount of	
\$	n/a	for a	total of \$	480.00	Tł	ne allowa	nce is payable:	
X	through	h the Chant	er 13 nlan as a	ın administrative p	oriority			
	unoug	gn the Chapt	or 15 plan as a	iii adiiiiiisti ativo j	oriority.			
	outsid	e the plan.						
The debto	r's moi	nthly plan is	modified to re	quire a payment o	of\$	n/a	per month for	
<u> </u>	m	onths to allo	w for paymen	nt of the above fee	·.			

Case 22-19548-MEH Doc 36 Filed 05/29/25 Entered 05/30/25 00:16:29 Desc Imaged Certificate of Notice Page 3 of 4

United States Bankruptcy Court District of New Jersey

In re: Case No. 22-19548-MEH

Ann Marie WILLIAMS Chapter 13

Quincy Marcus WILLIAMS

Debtors

CERTIFICATE OF NOTICE

District/off: 0312-2 User: admin Page 1 of 2
Date Rcvd: May 27, 2025 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 29, 2025:

Recipi ID Recipient Name and Address

db/jdb + Ann Marie WILLIAMS, Quincy Marcus WILLIAMS, 153 South Grove Street, East Orange, NJ 07018-4161

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 29, 2025 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 27, 2025 at the address(es) listed below:

Name Email Address

Denise E. Carlon

on behalf of Creditor Rocket Mortgage LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. dcarlon@kmllawgroup.com,

bkgroup@kmllawgroup.com

John A. Lipowski

on behalf of Joint Debtor Quincy Marcus WILLIAMS jal1001@aol.com

John A. Lipowski

on behalf of Debtor Ann Marie WILLIAMS jal1001@aol.com

Marie-Ann Greenberg

magecf@magtrustee.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

Entered 05/30/25 00:16:29 Desc Imaged Page 4 of 4 Case 22-19548-MEH Doc 36 Filed 05/29/25

Certificate of Notice
User: admin Page 2 of 2 District/off: 0312-2 Total Noticed: 1 Date Rcvd: May 27, 2025 Form ID: pdf903

TOTAL: 5